

**Fountain Hills Photography Club**  
**Entry Form for the March 2019 Photography Exhibition**

*This information MUST be received no later than February 26 - Please PRINT clearly.*

NAME _____ PHONE _____	
ADDRESS _____	
CITY, STATE, ZIP _____	
EMAIL _____	
<b>PHOTOGRAPHS:</b>	
1) TITLE _____	PRICE _____
FRAME SIZE <i>(Required)</i> ____ Inches High x ____ Inches Wide.    ORIENTATION: Horiz _____ Verti _____	
2) TITLE _____	PRICE _____
FRAME SIZE <i>(Required)</i> ____ Inches High x ____ Inches Wide.    ORIENTATION: Horiz _____ Verti _____	
3) TITLE _____	PRICE _____
FRAME SIZE <i>(Required)</i> ____ Inches High x ____ Inches Wide.    ORIENTATION: Horiz _____ Verti _____	

*Cut on dotted lines and attach to the back of each of your photos in the top, upper right-hand corner.*

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1) NAME _____	PHONE _____
TITLE _____	PRICE _____

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2) NAME _____	PHONE _____
TITLE _____	PRICE _____

.....

3) NAME _____	PHONE _____
TITLE _____	PRICE _____

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